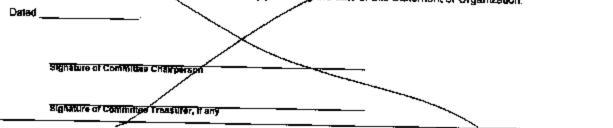
| STATEMENT OF ORGANI  |  | FFICE USE ONLY 1/3,        |                             |
|--|--|----------------------------|-----------------------------|
| 1. Name and Address of Committee   | 1 had a 4 had a                          | <b>-</b>                   | 06                          |
| COMMITTE TO ELECT MIKE EARLY  1220 N. LOPEZ ST.  | 2. Date of this Statement.<br>01/20/2006 | 2/15                       | c                           |
| NEW ORLEANS LA 70119   | 3. Estimated Membership<br>30            | 7                          | 066.17                      |
|  | 4. Amended Statement?                    |                            | 29                          |
| Check if new committee X   |  | # Tool                     | 5966                        |
| 8. All Committee Officers and Directors (Including Chairperson, Trisasur   | rer, if env. and any other commit        | IR Officers and directors  | <del></del>                 |
| <u>Position</u> Name   | Additors                                 | CONTRACTOR OF COMPANY      | ,                           |
| Chairperson  |  |                            | 53 Y                        |
| ·  |  |                            |                             |
| Tressure   |  |                            | 916 H 927                   |
| 6. Affiliated Organizations  | <u> </u>                                 |                            | Please see attached sheets. |
| (Any organization) other than a political committee, which directly or   | Indirectly established, administr        | ators or financially suppo | oris this committee 1       |
| W  | Mines                                    |                            | tionship in Committee       |
| 7. All Depositories for Committee Funds (committee funds must be depo  | ested in one or more banks of se         | wings and loan (netituito) | Please see alteched sheets. |
| <del>Hams</del> At   | idona                                    |                            |                             |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:  | a Check one: X Principal                 |                            | Please see attached sheets. |
| b. Name of Candidate   | r ollack one: X Principal                | Campaign Committee         | Bubsidiary Committee        |
| and the state of t | c. Office Sought by the Car              | ndidate                    |                             |
| 9. Name of Pureon Preparing Report   |  |                            | Please see attached sheets. |
| 10. WE HEREBY CERTIFY that the Information contained in this ST/   | TEMENT OF ORGANIZATION                   | Daytime Telephona          | Please see attached sheets, |
| Deted _01/20/2008  |  |                            |                             |
| Signature of Committee Charperson  | 7  | Oxytime Telephone Ma       | umber                       |
| THOMAS G. KRENTE / / P WELL  | <del></del>                              | <b>504-36</b> 5-7931       |                             |
| Signature of Committe Thesaurer, if any orni 200, Ray 3/88   |  | Daytime Telephone No       | amber                       |
|  |  |                            |                             |

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred tifty (250) of the members of this political committee contributed at least fifty dollars(\$50.00) to this committee during the calendar year immediately preceding the date of this Statement of Organization.



## INSTRUCTIONS FOR COMPLETION OF STATEMENT OF ORGANIZATION

- 1, A \$100 filling fee must accompany this form. The fee should be paid with a committee check payable to 'Campaign
- This form must be filed every year between January 1 and January 31, subject to the following exceptions: if a committee organizes after January 31, then this form must be filed within 10 days of the date of organization. -if the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of
  - -if the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year, if it determines later in that year that it will exceed \$500 in total financial activity then this form must then be filed within 10 days.
- Committee names must comply with the following rules:
  - -The name cannot be the same as or deceptively similar to the name of another political committee.
  - -if the committee supports only one candidate, the committee name must contain the name of that candidate. -if the committee supports more than one candidate, the committee name cannot contain the name of an individual unless
  - the committee name clearly reflects that the committee is not supporting or opposing only that individual. -if the committee uses an acronym in addition to its complete name, place the acronym in parentheses after the complete
  - -if the committee name contains a number, spell out the number in the name and place the numerical symbol(s) in
- Items 1-7 on the form must be completed. If the committee has no affiliated organization, then item 6 should be marked Not Applicable (N/A). Items 9 and 10 must also be completed.
- 5. Item 8 should be completed only if this committee supports a single candidate. If this Item is completed, there must be a Statement of Designation completed by the candidate or his principal campaign committee already on file with this office or accompanying this form
- 6. Any change in this Information reported on this form that occurs before the committee's next Statement of Organization is otherwise due must be reported by filing an Amended Statement of Organization within 10 days following the change. No filing the is required for the filing of such an amendment,
- A Cartificate of Registration will be issued to each properly organized committee.
- 8. A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is LOUISIANA BOARD OF ETHICS
- Mail or hand deliver to:

SUITE 200 8401 UNITED PLAZA BLVD. BATON ROUGE, LA 70809

Form 200, New 2/01.

| Affiliated Persons / Organizations   | 3/3  |
|--|--|
| Name and Address of Tressurer  | Candidate Information  |
| Thomas G. Kucntel<br>5830 Willow St.   | Office South (include title of office as well as parish, dry, town end/or election district)     |
| New Orloans LA 70115   | 1  |
|  | Name of Political Party:   |
| Chairperson:   | SUPPORTED OPPOSED by the Committee   |
| Daytime Telephone (Preparer):  | Rel of Alf. Org. to Comm;  |
| Name and Address of Candidate  | Candidate Information  |
| MIKE EARLY   | Office Soluth (include title of office as well as panish, city, town and/or section displict)    |
| 1220 N. LOPEZ ST<br>NEW ORLEANS  | Council Diel, C  |
| NEW ORLEANS LA 70119   | Onte area Pariah   |
|  | Name of Political Party: Democratic  |
| Chairperson:   | SUPPORTED OPPOSED by the Committee   |
| Caythre Telephone (Preparer):  | Rail of Art. Drg. to Commit  |
| Name and Address of Financial Inetitution  | Candidate information  |
| GULF COAST BANK & TRUST  | Office Sought (include title of office me well as parish, city, town and/or election office it)  |
|  |  |
|  |  |
| The boundary of the state of th | Name of Political Party:   |
| Cheliperson:   | SUPPORTED OPPOSED by the Continuities  |
| Dáytime Telephone (Préparer );   | Rel of Aff. Org. to Comm:  |
| Nems and Address of Thomas G, Krentel  | Candidate Information  |
|  | Office Sought (include title of office as well as partial), titly, town angles elegated display  |
|  |  |
|  | Name of Califfred Barbar   |
| Chairperson:   | Name of Political Party:   |
|  | 9UPPORTED OPPOSED by (the Committee  |
| Dayrime Telephone (Prepares):  | Rel of Aff. Org. to Comm;  |
| Name and Address of Chair Person Gordon Stavens  | Candidate Information  |
| #2 Canal St  | Office Sought (include title of office as well as partial, day, town antizer election district)  |
| Sulte 2500<br>  New Orleans   La 70130   |  |
| DA 70130   | N  |
| Chairmanna   | Name of Political Party;   |
| Cheliperaph:   | SUPPORTED OPPOSED by the Committee   |
| Paythne Telephone (Preparer):  | Ret of AR. Drg. to Comm:   |
| Name and Address of Chair Person Angels O'Byrne  | Candidate Information  |
| 909 Poydras  | Office South's (Industration of office as well as pariet, city, flower anchor election district) |
| Sulte 2425<br>New Orlean   |  |
| New Ones   | No. days a   |
| Chairpanton:   | Name of Political Party:   |
| Destine Telephone (Preparer):  | SUPPORTED OPPOSED by the Committee   |
| and the state of t | Red of Aff, Org., to Comm:   |
|  | ·  |

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